



APR 17 2007
FED

CERTIFICATE OF MAILING UNDER 37 C.F.R. §1.8

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail, with sufficient postage, in an envelope addressed to: Commissioner for Patents, P. O. Box 1450, Alexandria, VA 22313-1450, on the below date:
Date: April 12, 2007 Name: Bradley G. Lane, 33,411 Signature: Bradley G. Lane

BRINKS
HOFFER
GILSON
& LIONE

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Appln. of: Antonio Chiga

Appln. No.: 10/783,988

Filed: February 20, 2004

For: FILTER FOR MEDICAL AND LABORATORY
USE, ESPECIALLY FOR BLOOD ANALYSIS
AND THE LIKE

Examiner: Neil Turk

Art Unit: 1743

Attorney Docket No: 396/491

Mail Stop AF
Commissioner for Patents
P. O. Box 1450
Alexandria, VA 22313-1450

TRANSMITTAL

Sir:

Attached is/are:

- ☒ Third Supplemental Information Disclosure Statement; PTO-1449; cited references; (\$180)
☒ Return Receipt Postcard

Fee calculation:

- ☐ No additional fee is required.
☐ Small Entity.
☐ An extension fee in an amount of \$_____ for a _____-month extension of time under 37 C.F.R. § 1.136(a).
☐ A petition or processing fee in an amount of \$_____ under 37 C.F.R. § 1.17(____).
☐ An additional filing fee has been calculated as shown below:

					Small Entity			Not a Small Entity	
	Claims Remaining After Amendment		Highest No. Previously Paid For	Present Extra	Rate	Add'l Fee	or	Rate	Add'l Fee
Total		Minus			x \$25=			x \$50=	
Indep.		Minus			x 100=			x \$200=	
First Presentation of Multiple Dep. Claim					+\$180=			+\$360=	
					Total	\$		Total	\$

Fee payment:

- ☒ Check in the amount of \$ \$180 is enclosed.
☐ Please charge Deposit Account No. 23-1925 in the amount of \$_____. A copy of this Transmittal is enclosed for this purpose.
☐ Payment by credit card in the amount of \$_____ (Form PTO-2038 is attached).
☒ The Director is hereby authorized to charge payment of any additional filing fees required under 37 CFR § 1.16 and any patent application processing fees under 37 CFR § 1.17 associated with this paper (including any extension fee required to ensure that this paper is timely filed), or to credit any overpayment, to Deposit Account No. 23-1925.

Respectfully submitted

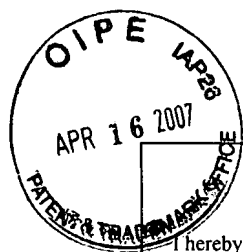
April 12, 2007
Date

Bradley G. Lane
Bradley G. Lane (Reg. No. 33,411)

BRINKS HOFFER GILSON & LIONE

NBC Tower – Suite 3600, 455 N. Cityfront Plaza Drive, Chicago, IL 60611-5599

BRINKS
HOFFER
GILSON
& LIONE



CERTIFICATE OF MAILING

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Mail Stop AF, Commissioner for Patents, P. O. Box 1450, Alexandria, VA 22313-1450, on April 12, 2007.

Bradley G. Lane, Registration No. 33,411

Name of applicant, assignee or Registered Representative

Bradley G. Lane
Signature

April 12, 2007

Date of Signature

Patent
Case No. 396/491

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:)	
ANTONIO CHIGA)	Art Unit: 1743
)	
U.S. Serial No.)	Examiner: Neil Turk
10/783,988)	
)	
Filing Date:)	
February 20, 2004)	
)	
For:)	
Filter for Medical and)	
Laboratory Use, Especially)	
For Blood Analysis and the)	
Like)	

THIRD SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT

Mail Stop AF
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Dear Sir:

In conformance with 37 C.F.R. §§ 1.97 and 1.98, Applicant wishes to bring to the attention of the Examiner the following.

(1) "Design for assembly,"

http://web.archive.org/web/20021026013912/http://www.scudc.scu.edu/cmdoc/dg_doc/develop/design/part/33000004.htm (allegedly archived October 26, 2002), 10 pages.

04/16/2007 FMEK11 00000041 10783988

01 FC:1806

180.00 DP

(2) Plastics Design Library, Handbook of Plastics Joining: A Practical Guide, William Andrew, Inc., 1997, pp. 121-24.

(3) U.S. Patent 5,556,541

Inventor: Ruschke

Dated: Sept. 17, 1996

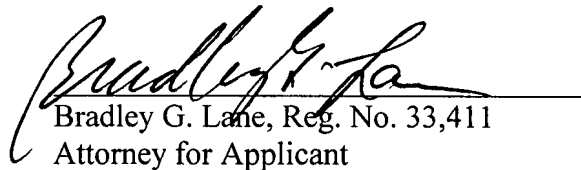
Applicant hereby identifies the above-listed references pursuant to, among other provisions, 37 C.F.R. § 1.97(d), and payment of the associated fee is accompanied herewith. Each item of information contained in this information disclosure statement was first cited in a communication from a foreign patent office in a counterpart foreign application not more than three months prior to the filing of this information disclosure statement.

A copy of each foreign patent document and non-patent literature identified in the above-listed references is enclosed, together with a form PTO-1449, listing all of the foregoing references.

Applicant urges the Examiner to review the entire disclosure of each above-identified or enclosed reference and to make all of record.

Dated: April 12, 2007

Respectfully submitted,


Bradley G. Lane, Reg. No. 33,411
Attorney for Applicant

BRINKS HOFER GILSON & LIONE
P.O. Box 10395
Chicago, Illinois 60610
(312) 321-4200



FORM PTO-1449	SERIAL NO. 10/783,988	CASE NO. 396/491
LIST OF PATENTS AND PUBLICATIONS FOR APPLICANT'S INFORMATION DISCLOSURE STATEMENT	FILING DATE February 20, 2004	GROUP ART UNIT 1743
(use several sheets if necessary)		APPLICANT(S): Antonio Chiga

REFERENCE DESIGNATION

U.S. PATENT DOCUMENTS

EXAMINER INITIAL		DOCUMENT NUMBER <small>Number-Kind Code (if known)</small>	DATE	NAME	CLASS/ SUBCLASS	FILING DATE
	A1	5,556,541	9/17/1996	Ruschke		
	A2					
	A3					
	A4					
	A5					
	A6					
	A7					
	A8					
	A9					
	A10					
	A11					
	A12					
	A13					

FOREIGN PATENT DOCUMENTS

EXAMINER INITIAL		DOCUMENT NUMBER <small>Number-Kind Code (if known)</small>	DATE	COUNTRY	CLASS/ SUBCLASS	TRANSLATION YES OR NO
	A14					
	A15					
	A16					
	A17					
	A18					

EXAMINER INITIAL	OTHER ART – NON PATENT LITERATURE DOCUMENTS <small>(Include name of author, title of the article (when appropriate), title of the item (book, magazine, journal, serial, symposium, catalog, etc.), date page(s), volume-issue number(s), publisher, city and/or country where published.</small>	
	A19	“Design for assembly,” http://web.archive.org/web/20021026013912/http://www.scudc.scu.edu/cmdoc/dg_doc/develop/design/part/33000004.htm (allegedly archived October 26, 2002), 10 pages
	A20	Plastics Design Library, Handbook of Plastics Joining: A Practical Guide, William Andrew, Inc., 1997, pp. 121-24.
	A21	
	A22	
	A23	
	A24	

EXAMINER	DATE CONSIDERED
----------	-----------------

EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.